



कमलानेहरुकॉलेज (यूनिवर्सिटीऑफ़दिल्ली)  
KAMALA NEHRU COLLEGE (UNIVERSITY OF DELHI)  
बगस्तकांतिमार्ग AUGUST KRANTI MARG  
नईदिल्ली – 110049 NEW DELHI - 110049

REF. NO.: KNC/EP/ULLS/2026/

Date: 22.01.2026

**E-PUBLISHING TENDER NOTICE FOR ULLAS-2026**

The College invites **ONLINE** bid as per Two Bids System (Technical and Financial) from eligible firms through e-procurement [https://eprocure.gov.in/eprocure/app\(E-publishing\)](https://eprocure.gov.in/eprocure/app(E-publishing))

<b>Our Enquiry Ref No.</b>	<b>KNC/EP/2026/</b>
Publish Date	23.01.2026 AT 11.00 AM
Bid Document Download Start Date	23.01.2026 AT 12.30 PM
Bid Submission Start Date	23.01.2026 AT 12.30 PM
Pre-Bid Meeting Date	29.01.2026 AT 03.00 PM
Bid Submission End Date	04.02.2026 AT 05.00 PM
Bid Document Download End Date	04.02.2026 AT 05.00 PM
Bid Opening Date (Technical)	5.02.2026 AT 11.00 AM
Bid Opening Date (Financial)	9.02.2026 AT 11.00 AM (only technically qualified).
<b>Mandatory Presentation</b>	A mandate presentation of all eligible vendors will be held 10.02.2026 before the committee for perusal and award of work. The Schedule for the same will be notified on the College Website <a href="http://www.knc.du.ac.in"><u>www.knc.du.ac.in</u></a> . Vendors, who are not present for the mandatory presentation, shall be disqualified.

**Subject: Invitation of ONLINE two bids system (Technical -Cover-1 and Financial- Cover-2) for ULLAS-2026 through E-publishing under CPPP.**

Bids are invited from experienced and bonafide Event Management companies for organizing the Annual Cultural Festival, Ullas -2026 (two days) to be held tentatively on 26<sup>th</sup> & 27<sup>th</sup> February - 2026. The bids superscribed as "Bid for ULLAS 2026" must reach the office in the name of the Principal, Kamala Nehru College, August Kranti Marg, New Delhi – 110049 by post as per details given below latest by 04.02.2026 till 05.00 pm in two covers (Cover-1: Technical Bid and Cover-2: Financial Bid to be placed in a single envelope):

**Enclosures/Checklist for Technical Bid:-**

1. The company's profile with complete financial and experience details duly signed.
2. A copy of valid PAN card & GST No.

3. The Vendors/firms must have minimum work experience of delivering at least 5 (five )similar projects for educational institutions with a minimum project cost of Rs.15 Lakhs, (Copy of Work Orders/M.O.U to be attached for verification).
4. In support of minimum work experience, the firms must provide satisfactory work completion certificates of successfully conducted events issued from the educational institutions. Contact details of the issuing authority of college/institutions must be available on the certificate for the purpose of verification of its veracity.
5. An undertaking (self- declaration certificate) that the agency has not been blacklisted by any central/state/UT Government institutions/ colleges and there has been no litigation with any government department / educational institutions must be submitted.
6. Sub-contracting will not be permitted.
7. The firms should have minimum average turnover of Rs.30 Lakhs in the last five financial years, and should furnish:-
  - a) Audited Balance Sheet. B) ITR of last 5 years
8. Acceptance form duly signed by the firm, as given in Annexure 1 should be submitted.
9. Letter of authorization to submit the quotation on behalf of the company if required.
10. Consolidated sheet, as given in annexure 2 & 3 should be filled and submitted.

Note: The firm should quote the rates of Component A and B under Financial Bid (Cover-2) inclusive of all prevailing Govt. taxes and quoted rates will remain the same throughout the tenure/extended tenure (if any) /revised tenure (if any) of the contract/MoU and no revision of quoted rates will be permissible for any reasons under any circumstances thereafter. For support of information submitted by component firms, the documentary evidences are mandatory. The bid will not be considered for Technical (Cover-1) evaluation by the College and will be treated as technically ~~disqualified~~ and their Financial Bids shall not be considered and opened in case of any missing documents.

The required specifications are given below for two days of the festival and firms are requested to submit their Financial Bids (under Cover-2 in a separate envelope) Component wise.

## Component -A

### TENTING, STAGE, ENTRY GATE, SECURITY, POWER SUPPLY

#### I. TENTING

NAME	DESCRIPTION	QUANTITY specifications	AND	NUMBER OF DAYS
STALLS	Size 15ft x 15ft (inclusive of 2 tables with top cover with front & side frills, 2 chairs with cover, 1 tube light and 1 power-point each) with electricity arrangement.	20		2
SOFA	Two-seater	10		2
CHAIRS	With cover	150		2
EXTRA TABLES	With top cover with front & side frills	40		2
CHEMICAL (Portable) WASHROOMS	Mobile Portable Washrooms	Male-02 Female-02		2
HALOGEN LIGHTS ON POLES	Mounted in such a way that the light also reaches stalls, but should cover all corners of ground	20 (Subject to vary As per requirement)		2
MAIN GATE	With Trussdraping (30x30)	Multicolor		2
In front of Auditorium	Drapes (Bengali)	Multicolor		2
GROUNDS	Drapes in the ground	With multi colour (10)		2
Fire Safety	All safety measures to be taken care of as per government norms	As per requirement		2
Flower decoction in auditorium stage front.				

#### II. MAIN STAGE SOUND, LIGHTING, LED WALL (FOR 2 DAYS)

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS

**Stage with ceiling covering	Size 40x32ft and 5 feet height (Standard Size)	as per requirement	2
LED backdrop in the center	Size 15x10ft	1	2
Stairs	-	As per requirement	2
Smoke machine	-	02	2
Mic with stand	-	08	2
Carpets	-	As per Requirements	2
Sound engineer	'	01	2
Line Array	2	10	
Bass	2	6	
Monitor	2	6	
Side fill	2	4	
In Ear Monitor	2	10	
DI Units	2	4	
Podium MIC	2	4	
Corded mic kit	2	10	
Mic stands	2	10	
Cordless mic kit	2	6	
Drum mic kit	2	As per requirement	
Drum Kit	2	1	
Guitar amp	2	1	
Bass amp	2	1	
Keyboard amp	2	1	
Pioneer CDJ	2		
DJM	2		
Truss IRON AS PER Requirement	2	4 Side AND 1 Pillar	60*40 SIZE
Sharpie	2	30	

### III. ENTRY GATE

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
Flex on the gate	As per requirement	1	2
Bengali drapes	Plaza& Ground	As per requirement	2

### IV. SECURITY

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
Barricading Mojo	-	1000 running feet	2
Bouncer	-	Male-12 Female-18	2
Walkie Talky	-	30	2
Private security Guard	-	20	2
<b>Security more from gate to road with fencing hives &amp; Security checking equipment's at all entrances.</b>			

### V. POWER SUPPLY

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
Generator	125KV (10 hours running per day) for whole event with cables, uninterrupted electrify support to stalls.	02	2
Fire extinguisher	As per statutory norms & requirements	03	2

### VI. LIGHT AND SOUND IN AUDITORIUM

NAME	DESCRIPTION	QUANTITY	NUMBER OF DAYS
LED lights	LED lights with controller	20	2
Sharpies	Moving heads	06	2

Monitor and Mixer (Light and Sound)	For stage listening	2	2
Speakers	-	2	2
Bass	-	2	2
Cordless mic kit	-	2	2
Sound Mic engineer	-	1	2

#### VIII. SOUND IN NEW SEMINAR ROOM

DESCRIPTION	QUANTITY	NUMBER OF DAYS
Mic with stand	08	2
Cordless Mic	06	2
Monitors	02	2
Top	02	2
Mixer & Monitor	01	2
Sound engineer	01	2
Light Mixer	02	2

#### Component -B

**Note: The quoted rates shall be inclusive of all taxes and will remain the same throughout the tenure/ extended tenure (if any) / revised tenure (if any) of the contract/MoU and no revision is permissible for any reason thereafter. The rate quoted should be inclusive of all expenses and requirements for both the days. No additional expenditure other than the quoted value will be borne by the College**

The required specifications are given below for both the days of the festival.

**B. Rate quoted** Inclusive of travelling, boarding, lodging, refreshments and any other expenditures.

#### Preferences for Band Show (any one) Day-1<sup>st</sup>

Artists Name	Price quoted (in Rs)
Rajat Rathor	
Karwaan	
Usool	

Sufinaama	
Samarpit	
Nizami Bandhu	

**Preferences for Celebrity (any one) Day- 2<sup>nd</sup>**

<b><u>Celebrity Name</u></b>	<b><u>Price quote (in Rs)</u></b>
Nikita Gandhi	
Asees Kaur	
Dhvani Bhanshali	
Jassi Gill & Babbal Rai	
Astha Gill	
Nikhil D'Souza	
Sachet Parampara	
Sachin Jigar	
Gajendra Verma	
Dev Negi	

All details regarding the subject tender are available on websites of CPPP (e-Publishing), college & DU i.e. <https://eprocure.gov.in>, <http://www.knc.edu.in> & <http://www.du.ac.in> in the "Tender Notice Section".

1. The tenders received in time with complete information including Technical and Financial Covers will be opened in the Committee Room of the College as per the schedule. The Bidders or their representative (not more than one) may be present, if they so desire, at the time of opening of tenders with a valid ID proof / authority letter from the firm.
2. The College reserves the right to accept or reject any/all of the tenders without assigning any reason.

**Prof. (Dr.) Pavitra Bhardwaj,  
Principal**

**Annexure -1**

**Company Letter Head**

**UNDERTAKING**

From: (Full name and address of the Event Management company)

---

---

To,

DearSir/ Madam,

I submit the Price quote for ULLAS 2026 at KAMALA NEHRU COLLEGE and related activities as envisaged in the Quotation document.

I have thoroughly examined and understood all the terms and conditions as contained in the document, and agree to abide by them.

I offer to work at the rates as indicated in the stated form attached herewith inclusive of all applicable taxes.

I hereby declare that price quoted in this quotation document are for the ULLAS 2026 at KAMALA NEHRU COLLEGE.

Yours Faithfully,

**Annexure 2**

**KAMALA NEHRU COLLEGE**  
**(UNIVERSITY OF DELHI)**

**CONSOLIDATED STATEMENT FOR QUOTATION**

	DETAILS	NAME OF THE EVENT FIRM/COMPANY (.....)
	<b><u>COMPONENT "A"</u></b>	
I.	<b>TENTING, STAGE, ENTRY GATE, SECURITY, POWER SUPPLY</b>	Rs.
	<b>GST (%)</b>	

Authorized Signatory (Signature of the Authorized Person)

Annexure 3

KAMALA NEHRU COLLEGE

(UNIVERSITY OF DELHI)

**CONSOLIDATED STATEMENT FOR QUOTATION**

	<b>DETAILS</b>	<b>NAME OF THE EVENT FIRM/COMPANY</b> (.....)
I.	<b><u>COMPONENT "B"</u></b>	
	Rate quoted Inclusive of travelling, boarding, lodging, refreshments and any other expenditures)	
(a)	<b><u>BAND SHOW</u></b>	
		Rs.
	<b><u>GST (%)</u></b>	
(b)	<b><u>CELEBRITY</u></b>	
		Rs.

	Rs.
	Rs.
	Rs
	Rs
	Rs
<b>GST (%)</b>	

**Authorized Signatory (Signature of the Authorized Person)**

## **IMPORTANT DATES AND INFORMATION**

<b>Our Enquiry Ref No.</b>	<b>KNC/EP/2026/</b>
<b>Publish Date</b>	<b>23.01.2026 AT 11.00 AM</b>
<b>Bid Document Download Start Date</b>	<b>23.01.2026 AT 12.30 PM</b>
<b>Bid Submission Start Date</b>	<b>23.01.2026 AT 12.30 PM</b>
<b>Pre-Bid Meeting Date</b>	<b>29.01.2026 AT 03.00 PM</b>
<b>Bid Submission End Date</b>	<b>04.02.2026 AT 05.00 PM</b>
<b>Bid Document Download End Date</b>	<b>04.02.2026 AT 05.00 PM</b>
<b>Bid Opening Date (Technical)</b>	<b>05.02.2026 AT 11.00 AM</b>
<b>Bid Opening Date (Financial)</b>	<b>09.02.2026 AT 11.00 AM (only technically qualified).</b>
<b>Final presentation (Mandatory to all eligible vendors)</b>	<b>A presentation of all eligible vendors will be held before the committee on 10.02.2026 for perusal and award of work. The Schedule for the same will be notified on the College Website <a href="http://www.knc.du.ac.in">www.knc.du.ac.in</a></b>

**Government e-Procurement System**  
**<http://eprocure.gov.in>**

**TENDER INPUT FORM**

**(A) Basic details:**

1	Tender Reference No. *	KNC/EP/ULLAS-26/		
2	Tender Type *	<input checked="" type="checkbox"/> Open <input type="checkbox"/> Limited <input type="checkbox"/> EOI <input type="checkbox"/> Auction <input type="checkbox"/> Single		
3	Form of Contract *	<input checked="" type="checkbox"/> WorkContract <input type="checkbox"/> Auction <input checked="" type="checkbox"/> ServiceContract <input type="checkbox"/> Buy <input type="checkbox"/> Empanelment <input type="checkbox"/> Sell <input type="checkbox"/> Buy & Service		
4	No. of Covers *	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> 4		
5	Tender Category *	<input type="checkbox"/> Goods <input type="checkbox"/> Works <input checked="" type="checkbox"/> Services		
6	Allow Resubmission *	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
7	Allow Withdrawal *	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
8	Allow Offline Submission *	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
9	Payment Mode *	<input checked="" type="checkbox"/> Offline <input type="checkbox"/> Online		
9 (a)	If Offline :	<b>Instruments :</b> <input type="checkbox"/> SS-Small Savings Instrument <input type="checkbox"/> BG-Bank Guarantee <input type="checkbox"/> BC-Bankers Cheque <input checked="" type="checkbox"/> DD-Demand Draft		
9 (b)	If Online :	<b>Banks :</b> <input type="checkbox"/> ICICI <input type="checkbox"/> UTI <input checked="" type="checkbox"/> SBI <input type="checkbox"/> PNB		

**(B) Cover details:**

	No. of Covers	Cover type	Contents
1	Two Covers	(a) Fee/PR equal/Technical (b) Financial	Tech + Financial
		(a)	

**Government e-Procurement System**  
**Tender Work Input Form**

--	--	--	--

(C) NIT Document (only .jpg and .pdf files are supported)

SNo	File name	Type:	Size:
1			

(D) Work Item Details:

1	WorkItemTitle *	E-publishing for ULLAS-2026					
2	Work Description *	As per Tender Document					
3	Pre qual. Details	<input type="checkbox"/> civilworks <input type="checkbox"/> electricalworks <input checked="" type="checkbox"/> Fleet Management <input type="checkbox"/> Computer Systems					
4	Product Category *	<input type="checkbox"/> Tender <input type="checkbox"/> Empanelment <input checked="" type="checkbox"/> INR <input type="checkbox"/> US <input type="checkbox"/> EUR					
5	Product Sub Category	<input type="checkbox"/> 120 <input type="checkbox"/> 90 <input type="checkbox"/> 60 <input type="checkbox"/> 30					
6	Contract Type *	<input checked="" type="checkbox"/> Tender <input type="checkbox"/> Empanelment <input checked="" type="checkbox"/> INR <input type="checkbox"/> US <input type="checkbox"/> EUR					
7	Tender Value*	<input type="checkbox"/> 120 <input type="checkbox"/> 90 <input type="checkbox"/> 60 <input type="checkbox"/> 30					
8	Bid Validity days * If other, specify						
9	Completion Period in months	AS PER REQUIREMENT OF COLLEGE					
10	Location (Work/services/items) *	KAMALA NEHRU COLLEGE					
11	Pin code	110049					
12	Pre Bid Meeting *	Yes	No				
	If Pre Bid Meeting is Yes	YES					
12 (a)	Pre Bid Meeting Place *	KAMALA NEHRU COLLEGE					
12 (b)	Pre Bid Meeting Address *	AUGUST KRANTI MARG NEW DELHI-110049					
13	Bid Opening Place *						
14	Tenderer Class *	A <input type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III <input type="checkbox"/> IV <input type="checkbox"/> V	B <input type="checkbox"/> <input type="checkbox"/>	C <input type="checkbox"/> <input type="checkbox"/>	D <input type="checkbox"/> <input type="checkbox"/>	E <input type="checkbox"/> <input type="checkbox"/>	Others
15	Inviting Officer *	PRINCIPAL KAMALA NEHRU COLLEGE					
16	InvitingOfficerAddress * Phone/email:	KAMALA NEHRU COLLEGE (UNIVERSITY OF DELHI), AUGUST KRANTI MARG NEW DELHI- 110049 CONTACT@ 011-26494881					

**Government e-Procurement System**  
**Tender Work Input Form**

**(E) Fee Details:**

1	<b>Tender Charges:</b>	NOT APPLICABLE
1 (a)	<b>Tender Fee</b>	
1 (e)	<b>Tender Fee Payable To *</b>	NOT APPLICABLE
1 (f)	<b>Tender Fee Payable At *</b>	NOT APPLICABLE
1 (b)	<b>Processing Fee</b>	NOT APPLICABLE
1 (c)	<b>Surcharges</b>	NOT APPLICABLE
1 (d)	<b>Other Charges</b>	NOT APPLICABLE
2	<b>EMD Fee</b>	3% <input checked="" type="checkbox"/>
2 (a)	<b>If EMD Fee is Fixed</b> <b>EMD Amount:</b>	<b>If EMD Fee is Percentage</b> <b>EMD Percentage (3%):</b>
2 (b)	<b>Performance Security</b>	5% of Tender Value
3	<b>EMD Exemption Allowed</b>	<input type="checkbox"/> Full <input type="checkbox"/> Partial <input checked="" type="checkbox"/> None
3 (a)	<b>If EMD Exemption Allowed is Partial,</b> <b>EMD Exemption Percentage %</b>	

**(F) Critical Dates:**

DD/ MM/ YYYY      Hrs    Mins

1	<b>PublishingDate</b>	23	01	2026	11	00
2	<b>DocumentSaleStartDate</b>	23	01	2026	12	30
3	<b>DocumentSaleEndDate</b>	04	02	2026	05	00
4	<b>SeekClarificationStartDate</b>	24	01	2026	10	00
5	<b>SeekClarificationEndDate</b>	28	01	2026	17	00
6	<b>Pre Bid MeetingDate</b>	29	01	2026	03	00
7	<b>BidSubmissionStartDate</b>	23	01	2026	12	30
8	<b>BidSubmissionEndDate</b>	64	02	2026	05	00
9	<b>Bid OpeningDate (Tech.)</b>	05	02	2026	11	00
10	<b>Bid opening Date (Fin.)</b>	09	02	2026	11	00

**Government e-Procurement System**  
**Tender Work Input Form**

**(G) Bid Openers Selection:**

Name/Designation		EmailID
<b>BO1</b>	<b>PRINCIPAL KAMALA NEHRU COLLEGE</b>	office@knc.du.ac.in
<b>BO2</b>	<b>ADMINISTRATIVE OFFICER</b>	ao@knc.du.ac.in
<b>BO3</b>	<b>BURSAR</b>	

**(E) Uploading the Tender documents;(only pdf,jpg,xls&rar files allowed)**

SNo	File name	Description	Type	Size:
1		<b>AS PER TENDER ATTACHED</b>		
2				
3				
4				
5				

**Prepared by:** *[Signature]*  
 दिल्ली विश्वविद्यालय/University of Delhi  
 नाम/Designation: अगस्त क्रांति मार्ग/August Kranti Marg  
 नई दिल्ली-110049/New Delhi-110049

**Approved by:** *[Signature]*  
**PRINCIPAL**  
**KAMALA NEHRU COLLEGE**  
 नाम/Designation: प्रिंसिपल, Delhi  
 अगस्त क्रांति मार्ग/August Kranti Marg  
 NEW DELHI- 110 049

**Date of updation:**

*[Signature]*  
 प्रशासनिक अधिकारी/Administrative Officer  
 कमला नेहरू कॉलेज/Kamala Nehru College  
 दिल्ली विश्वविद्यालय/University of Delhi  
 अगस्त क्रांति मार्ग/August Kranti Marg  
 नई दिल्ली-110049/New Delhi-110049